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Provenance: **Gail holme's collection uploaded to Kindex with permission of Terri Holmes his widow. She gave permission for the the Historical Pioneer**

Person:

Date: **06/20/2024**

Research Group Inc. to use in perpetuity in accordance with Gail Holmes wishes.
This archive came from the Gail Holmes collection when he went to the VA Nursing home. They were left with Terry Latey in Bellevue, Nebraska and then taken to Utah for digitization. Due to life and the volume of documents they were not digitized and placed here until 2024. They were uploaded in June of that year. The collection will be made available to the public in the old file folders from his wives music store where he knew how to find them. However, they would not be located by others. The organization was done by Terry Latey and Laura Anderson. There are collections such as, cemetery or settlements ect. which have their own alphabetical order in the original boxes and in their Kindex collection.

Notes for Incision in BY chapter.

camp

(I

Joshua Holman arrived ^ from the

Nebr Hist. Jan -Mar 1922 Vol 5 No 1 p.4- 6

Elkhorn Camp. He reported at Cold Spring

\$5,860 battalion return"The first white people, in any considerable

Camp that about 15 men were

number to stop in the old L! Ean qui

well along with the abutments to the

Court (Rapid river or Niobrara) country

Elkhorn Bridge. It was noted the

were Mormons. The party comprised

abutments should be continued to

sixty five families with one hundred fifty

^ the bridge

wagons. It was the pioneer train to

a two/thirda completion and left

the land of promise Mr. Riddle said

for the completion in winter.

that his party had with them a small cannon

Aug 7 Ibid Pres Cutler, by request reported that

which much attracted their (Ponca Indian)

himself and others have searched diligently

attention and he thought that this was

for the most suitable place for Winter Quarters

one reason for their [...] (to camp

and decided the neighboring grove NE was most

at the Niobrara), since the (Dakota) Sioux

(this text goes up the right-hand side of the page)

always annoyed the Poncas.

suitable. The Council [...].

Aug 2 Manuscript Journals

at the cold Spring