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15/ as launching pads for settlements and new communi-

ties in Nebraska after the Oto, Missouri and Omaha

Indians sold their lands to the United States in 1854.

In sharp contrast to the bitter border raids between

Missouri and Kansas, Nebraska and Iowa communities got

along very well, thanks in part to the pattern of

quiet civic efficiency established in the early Mormon communities. The harshest words between Nebraska and

Iowa back in those good old days, as far as I can tell,

were uttered in Bellevue after the Nebraska Territorial

Legislators voted to have the new territorial capitol